

<b>KC-327-MK</b> (6-12-97) <b>DOMESTIC OFFER FORM</b>	ANNOUNCEMENT NO.  <b>M13</b>	INVITATION NO.	PAGE  <b>1</b>
---	------------------------------------	----------------	----------------------

**TO BE COMPLETED BY OFFEROR**

IF SMALL BUSINESS, ENTER "SB"	VENDOR NO.	VENDOR NAME	TOTAL NO. OF ITEMS OFFERED
----------------------------------	------------	-------------	----------------------------------

<b>CCC USE ONLY BIDDER NUMBER</b>	PLANT NO.	LOCATION	PLANT NO.	LOCATION

OFFEROR - 1. Enter price per pound (EXAMPLE: .9730).      2. Enter mode of transportation: T - Truck; R - Rail; P - Piggyback  
 3. Enter pack: K - 25-kilogram bags                              4. Enter heat treatment: L - Low; M - Medium; H - High

ITEM	BID PRICE	MODE	PACK	HEAT	ITEM	BID PRICE	MODE	PACK	HEAT	ITEM	BID PRICE	MODE	PACK	HEAT
001					024					047				
002					025					048				
003					026					049				
004					027					050				
005					028					051				
006					029					052				
007					030					053				
008					031					054				
009					032					055				
010					033					056				
011					034					057				
012					035					058				
013					036					059				
014					037					060				
015					038					061				
016					039					062				
017					040					063				
018					041					064				
019					042					065				
020					043					066				
021					044					067				
022					045					068				
023					046					069				

KC-327-MK (6-12-97) <b>DOMESTIC OFFER FORM</b>	ANNOUNCEMENT NO. <p style="text-align: center;"><b>M13</b></p>	INVITATION NO.	VENDOR/PLANT NO.	PAGE <p style="text-align: center;"><b>2</b></p>
--	---	----------------	------------------	---

Subject to the terms and conditions of this invitation, Announcement M-13, and USDA-1, Revision No. 2, as amended, the undersigned offers to sell and deliver the following quantities at the prices quoted on the Domestic Offer Form.

1. Constraints

	Low Heat	High Heat	Low, High or Medium Heat	Price Range (For Administrative Purposes Only)	
				FROM	TO
Delivery	Maximum Pounds				
First Half					
Last Half				\$	\$
Total					

First Half = 1-15 of Delivery Month  
 Last Half = Remaining days of Delivery Month

2. Shipping point location for f.o.b. offeror's origin items:

Item No.	Shipping Point

3. Indicate items changed in combination carlot deliveries. The change must cover all destinations of the combination.

\_\_\_\_\_

\_\_\_\_\_

4. Footnotes

See invitation, Exhibit B.

5. Annual Representations and Certifications - Sealed Bidding (Check One):

The bidder certifies that annual representations and certifications:

A.  Dated \_\_\_\_\_ (insert date of signature of submission), which are incorporated herein by \_\_\_\_\_ have been submitted to the contracting office issuing this solicitation and that the submittal is current, accurate, and complete as of the date of this bid, except as follows (insert changes that affect only this solicitation; if none, so state):

\_\_\_\_\_

\_\_\_\_\_

B.  Are enclosed. \_\_\_\_\_

6. Timely Performance (Check One):

Offeror has  has not  delivered all products required under contracts with CCC that have a not-later-than \_\_\_\_\_ date prior to this bid opening.

<b>KC-327-MK</b> <small>(6-12-97)</small> <b>DOMESTIC OFFER FORM</b>	ANNOUNCEMENT NO.	INVITATION NO.	VENDOR/PLANT NO.	PAGE
	<b>M13</b>			<b>3</b>

7. Offeror acknowledges receipt of amendments to invitation by entering the amendment number and date.

AMENDMENT NO.	DATE	AMENDMENT NO.	DATE
AMENDMENT NO.	DATE	AMENDMENT NO.	DATE

<p>Before <i>signing</i> this offer, see Article 6 of USDA-1.</p>		
<p>The certifications, warranties, and representations as set forth in this invitation and part C of USDA-1, Revision No. 2, as amended, are hereby made.</p>		
<p>IN WITNESS WHEREOF, the undersigned has executed this offer this _____ day of _____, 20_____.</p>		
<p><b>NAME OF FIRM</b></p>		
<p><b>SIGNATURE</b> <span style="float: right;"><b>TITLE</b></span></p>		
<p><b>Typed Name of the Officer or Employee Responsible for the Offer:</b></p>		
<p><b>TYPE OF FIRM (Corporation, Partnership, or Sole Proprietorship)</b></p>		
<p><b>ADDRESS</b></p>		
<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>
<b>E-MAIL ADDRESS</b>	<b>FAX NO.</b>	<b>TELEPHONE NO.</b>
<b>AFTER HOURS CONTACT (Name)</b>	<b>TELEPHONE NO.</b>	

**PRIVACY ACT AND PUBLIC BURDEN STATEMENTS**

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the information is 7CFR, Chapter 14. The information will be used to evaluate bids to purchase processed commodities. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in nonconsideration. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM (OMB No. 0560-0177), Stop 7630, Washington, D.C. 20250-7630.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

<b>KC-327-MK</b> ANNOUNCEMENT NO. (6-12-97) <b>DOMESTIC OFFER FORM</b>	<b>M13</b>	INVITATION NO.	PAGE <b>4</b>
--	------------	----------------	------------------

## MARKET PRICE ADJUSTMENTS

**INSTRUCTIONS:** Please type.  
 Price changes must indicate an increase or decrease of the original price offered.  
**REPLACEMENT PRICES ARE NOT ACCEPTABLE AND WILL RESULT IN BOTH THE ORIGINAL OFFER AND THE PRICE MODIFICATION BEING CONSIDERED NONRESPONSIVE.**

<b>TO:</b>  <div style="text-align: center;"> <b>USDA-FSA-KCCO</b>  <b>Kansas City, MO</b>  <b>Attn: DAIRY BID BOX</b>  <b>Fax: 816-926-6381</b> </div>	<b>CCC USE ONLY - Bidder No.</b>
---	----------------------------------

VENDOR NUMBER	VENDOR NAME
---------------	-------------

PLANT NO.	LOCATION

**PLEASE ADJUST THE PRICES AS FOLLOWS:**

ITEM NUMBERS	PRICE		VENDOR'S USE ONLY - Commodity Type
	INCREASE	DECREASE	
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			
<b>5</b>			

<i>The certifications, warranties, and representations as set forth in this invitation and part C of USDA-1, Revision No. 2, as amended, are hereby made.</i>	SIGNATURE	DATE
---	-----------	------